

## Delhi Public School, Bhilai

### Vacation Homework (2025-26)

\*CLASS- 7\*

#### \*English Vacation Home Work \*

Read these three chapters of Supplementary Reader (An Alien Hand) and summaries each chapter in your notebook (practice side)

- 1-The Tiny Teacher
- 2-Bringing up Kari
- 3-Golu Grows a Nose

#### \* \* ग्रीष्मकालीन गृहकार्य \*

##### विषय-हिंदी

1. विद्यालय के ALMANAC में दिए गए वाद विवाद के विषय पर पक्ष/विपक्ष में A4 साइज पेपर पर एक आलेख तैयार करें। ग्रीष्मावकाश के पश्चात तैयार किए आलेख पर कक्षा में दो मिनट की प्रस्तुति हेतु तैयारी भी करें।

विषय:- "16 साल से कम उम्र के बच्चों को सोशल मीडिया प्लेटफॉर्म पर कानूनन प्रतिबंधित किया जाना चाहिए".

2. - कला समेकित अधिगम - A4 चार्ट पेपर में छत्तीसगढ़ के किसी प्रमुख नदी के उद्गम एवं यात्रा का सचित्र वर्णन पौराणिक गाथा अथवा लोककथा के आधार पर कीजिए।

विषय: - संस्कृतम्

1. शब्दरूपाणि - लता, फल।
2. धातुरूपाणि (लट्-लृट्-लकारयोः) - लिख्, गम्(गच्छ्), भ्रम्, धाव्।
3. श्लोकस्मरणं लेखनं च। (श्लोकद्वयम् - 2, सुभाषितानि)

अभ्यास-पुस्तिकायां (नोटबुक में) लिखत।

#### \*MATHS V.H.W\*

1. Show the following types of angles with the help of ice-cream sticks.

Acute angle, Obtuse angle, Right angle, Straight angle

Reflex angle, complete angle.

2. Prepare an activity to show that the sum of three interior angles of a triangle is equal to  $180^\circ$ .

(Use colourful paper cut outs)

3. Use number line and solve the following:

$$8 + (-3)$$

$$2 \times (-5)$$

$$(-3) + (-4)$$

$$5 \times (-4)$$

\*Note: Use 1/4th chart paper to prepare the above activities.

### **\*Science Vacation Homework\***

(To be done only on 1/4th chart paper)

Explain the following with the help of colourful diagrams.

I. Saprotrophic nutrition

II. Parasitic nutrition

III. Symbiosis

IV. Insectivorous plants

### **\*Subject- Social Science\***

Q.1. A. Write the name of **two** tribal groups from **any ten** states of India and paste their pictures on  $\frac{1}{4}$  **chart paper**. Mention the state and the name of the tribal group next to the picture. (Decorate the chart sheet creatively).

Q.2. **Empowering Women** (Do it on  $\frac{1}{4}$  **chart paper**)

Write the names of all the inspiring women who set the benchmark for all.

i) First Indian Lady as a Prime Minister –

- ii) First Indian Lady as a Governor –
- iii) First Indian Lady as a Chief Minister –
- iv) First Indian Lady as a Cabinet Minister –
- v) First Indian Lady Judge –
- vi) A First Indian Lady Speaker of Lok Sabha –
- vii) First Indian woman to become an IPS officer
- viii) First Indian woman to scale the Mt. Everest
- ix) First Indian woman to receive the Nobel Prize–
- x) First Lady to be the Indian Foreign Minister –
- xi) First Lady Election Commissioner of India-
- xii) First Indian woman to win a medal in the Olympics-

**Q.3. Make a poster to create awareness about Environment on a ¼ chart paper.**

**\* SUBJECT: ICT\***

**NOTE: USE 1/4 SIZE PAPER**

**Q.1. Some students of Class VII have made a fake online account to harass and spread false information about a classmate. Discuss the feelings of the students who is being cyberbullied. Also describe the values of respect, empathy, and the consequences of such act.**

**Q. 2. Describe the term NETIQUETTE while surfing the Internet.**

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