



DELHI PUBLIC SCHOOL, BHILAI (C.G.)

(Under the aegis of the Delhi Public School Society, Delhi)



10 March 2026

TO WHOMSOEVER IT MAY CONCERN

This is to inform all concerned that the text-books being prescribed for the next session i.e. 2026-27 for classes Nursery to XII in no way promote discrimination on the basis of caste/colour/creed/religion/region/gender and none of the books is offensive and all the books are beneficial for the students.

The parents/guardians are at liberty to purchase the textbooks and stationery from the shop of their choice. They must also ensure that textbooks and stationery are made available to their ward(s) right from the first day of the academic session (2026-27), so that regularity in academics is maintained.

Sd/-
Principal
DPS Bhilai

Sd/-
Manager
DPS Bhilai

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

NURSERY

TEXTBOOKS:

S. No.	Title	Publisher
1.	NEXT STEPS- PRIMER SEMESTER I- BOOK A & B SEMESTER II – BOOK A & B MY ACTIVITY BOOK	* NEXT EDUCATION

STATIONERY:

1.	PLAIN NOTE BOOK 96 PAGES	1 No.
2.	196 PAGES COMBINED NOTE BOOK	1 No.
3.	WHITE & BLACK CHART PAPER	2 Nos.
4.	GOLDEN AND SILVER PAPER	2 Nos.
5.	CRAFT PAPER (20 PCS. PKT)	2 Nos.
6.	COVER SET	1 No.
7.	PENCIL	6 Nos.
8.	ERASERS PKT	1 No.
9.	CLAY (PLASTICINE) "KORES"	1 No.
10.	CRAYONS (24 COLOURS)	1 No.
11.	SLATE	1 No.
12.	FEVICOL 50 GMS (JAR)	1 No.
13.	BAG/ SACHEL (SMALL)	1 No.
14.	CARRY BAG	1 No.

***Disclaimer:** The private publication books are prescribed as NCERT does not publish books for Nursery.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

KG-1

TEXTBOOKS:

S. No.	Title	Publisher
1.	NEXT PLAY PRIMER A Book - 1, Book - 2 Book - 3, Book - 4	* NEXT EDUCATION
2.	ACTIVITY BOOK – A	* DPS BHILAI

STATIONERY:

1.	192 PAGES (COMBINED) NOTEBOOK	1 No.
2.	192 PAGES (PLAIN) NOTEBOOK	1 No.
3.	96 PAGES FIVE LINED NOTEBOOK	1 No.
4.	96 PAGES FOUR LINED NOTEBOOK	1 No.
5.	96 PAGES SMALL SQUARE NOTEBOOK	1 No.
6.	SILVER & GOLDEN PAPER	2 Nos.
7.	CRAFT PAPER (20 Pc Packet)	2 Pkts.
8.	COVER SET	1No.
9.	PENCILS	6 Nos.
10.	ERASERS (PKT OF 5)	1 No.
11.	CLAY (PLASTICINE) "KORES"	1 No.
12.	CRAYONS (24 COLOURS)	2 Nos.
13.	BRUSH NO.12	1 No.
14.	FEVICOL 50 GMS (JAR)	1 No.
15.	BAG/SATCHEL (SMALL)	1 No.

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DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

KG-2

TEXTBOOKS :

S. No.	Title	Publisher
1.	NEXT PLAY – PRIMER B Book - 1, Book - 2 Book - 3, Book - 4	* NEXT EDUCATION
2.	BUILDING BLOCKS (UKG) HINDI (NEW EDITION)	* SKY BOOKS
3.	ORIGAMI PAPER FOLDING PART-I	* MANOJ PUBLICATIONS

STATIONERY:

1.	96 PAGES (4 LINED) NOTEBOOK	2 Nos.
2.	96 PAGES (5 LINED) NOTEBOOK (WITH RED LINES ABOVE & BELOW)	2 Nos.
3.	96 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
4.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	2 Nos.
5.	50 PAGES DRAWING NOTEBOOK	1 No.
6.	COVER SET	1 No.
7.	PENCILS	6 Nos.
8.	ERASERS (PKT OF 5)	1 No.
9.	CRAYONS (24 COLOURS)	1 No.
10.	SMALL RULER 6"	1 No.
11.	WHITE CHART PAPER	3 Nos.
12.	FEVICOL 30 GMS	1 No.
13.	SACHEL/BAG (MEDIUM SIZE)	1 No.

***Disclaimer:** The private publication books are prescribed as NCERT does not publish books for KG-2.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS – I

TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S. No.	Title	Publisher
1.	MRIDANG	NCERT
2.	GRAMMAR WORKS-1	* SKY BOOKS
3.	SARANGI – CLASS-I	NCERT
4.	JOYFUL MATHEMATICS – CLASS-1	NCERT
5.	TOGETHER WITH e-ENVIRONMENTAL STUDIES -I	* RACHNA SAGAR PVT. LTD.
6.	GENERAL KNOWLEDGE UPDATE CLASS 1	* CORDOVA PUBLICATIONS PVT.LTD.
7.	TRACK PAD-1	* ORANGE PUBLICATIONS PVT. LTD.
8.	ORIGAMI PAPER FOLDING – 3	* MANOJ PUBLICATIONS
9.	HOW TO DRAW & COLOUR – 2	* MADHUBUN EDUCATIONAL BOOKS
10.	ACTIVITY BOOK – 1	* DPS BHILAI

STATIONERY:

1.	96 PAGES (4 LINED) NOTEBOOK	3 Nos.
2.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	2 Nos.
3.	96 PAGES (5 LINED) NOTEBOOK	3 Nos.
4.	96 PAGES (SQUARE LINED) NOTEBOOK	4 Nos.
5.	192 PAGES (COMBINED) NOTEBOOK	1 No.
6.	50 PAGES DRAWING NOTEBOOK	1 No.
7.	COVER SET	1 No.
8.	PENCILS	10 Nos.
9.	ERASER	6 Nos.
10.	CRAYONS (12 COLOURS)	1 No.
11.	FEVICOL 30 GMS	1 No.
12.	SACHEL/BAG (MEDIUM SIZE)	1 No.
13.	CHART PAPER (WHITE)	5 Nos.

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DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS - II

TEXTBOOKS:

S. No.	Title	Publisher
1.	MRIDANG BOOK TWO	NCERT
2.	GRAMMAR WORKS! -2	* SKY BOOKS
3.	SARANGI - 2	NCERT
4.	VYAKARAN PUSPH-1	* BLUEPRINT EDUCATION
5.	JOYFUL MATHEMATICS CLASS - 2	NCERT
6.	TOGETHER WITH e-ENVIRONMENTAL STUDIES - 2	* RACHNA SAGAR PVT. LTD
7.	NEW GENERAL KNOWLEDGE UPDATE CLASS 2	* CORDOVA PUBLICATIONS PVT.LTD.
8.	TRACKPAD – 2	* ORANGE EDUCATION PVT. LTD.

STATIONERY-A4 SIZE:

1.	40 PAGES SINGLE LINE NOTEBOOK	3 Nos.
2.	40 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	40 PAGES (4 LINED) NOTEBOOK	1 No.
4.	40 PAGES (5 LINED) NOTEBOOK	2 Nos.
5.	40 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
6.	160 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
7.	160 PAGES (4 LINED) NOTEBOOK	1 No.
8.	160 PAGES (5 LINED) NOTEBOOK	1 No.
9.	160 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
10.	50 PAGES DRAWING NOTEBOOK	2 Nos.
11.	96 PAGES PRACTICAL NOTEBOOK	1 No.
12.	COVER SET	1No.
13.	FEVICOL 30 GMS	1 No.
14.	40 PAGES SCRAP BOOK (INTERLEAF)	1 No.

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LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS - III

TEXTBOOKS:

S. No.	Title	Publisher
1.	SANTOOR - 3	NCERT
2.	GRAMMAR WORKS 3	* SKY BOOKS
3.	VEENA –3	NCERT
4.	VYAKARAN PUSHUP - 3	* BLUEPRINT EDUCATION
5.	MATHS MELA - 3	NCERT
6.	OUR WONDROUS WORLD - 3	NCERT
7.	NEW GENERAL KNOWLEDGE UPDATE CLASS- 3	* CORDOVA PUBLICATIONS PVT. LTD.
8.	TRACKPAD – 3	* ORANGE EDUCATION PVT. LTD.
9.	OXFORD SCHOOL ATLAS	* OXFORD UNIVERSITY PRESS
10.	ART- BASURI-1	NCERT
11.	KHEL YOGA -3	NCERT

STATIONERY-A4 SIZE:

1.	40 PAGES SINGLE LINE NOTEBOOK	1 No.
2.	180 PAGES SINGLE LINE NOTEBOOK	3 Nos.
3.	180 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	180 PAGES SQUARE LINE NOTEBOOK	2 Nos.
5.	50 PAGES DRAWING NOTEBOOK	2 Nos.
6.	40 PAGES SCRAPBOOK INTERLEAF	1 No.
7.	PRACTICAL FILE – SCIENCE	1 No.
8.	INDIA POLITICAL AND ADJACENT COUNTRIES (Indian Book Depot – Map House)	5 Nos.
9.	TEST PAPERS (SINGLE LINE-2SETS & SQUARE LINE -10 SHEETS)	2 Sets
10.	COVER SET	1 No.
11.	FEVICOL 30GMS (TUBE)	1 No.

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LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS - IV

TEXTBOOKS:

S. No.	Title	Publisher
1.	SANTOOR -4	NCERT
2.	GRAMMAR WORKS -4	*SKY BOOKS
3.	VEENA -4	NCERT
4.	VYAKARAN PUSHUP – 4	* BLUEPRINT EDUCATION
5.	MATHS MELA – 4	NCERT
6.	OUR WONDROUS WORLD -4	NCERT
7.	NEW GENERAL KNOWLEDGE UPDATE CLASS 4	* CORDOVA PUBLICATIONS PVT. LTD.
8.	TRACKPAD – 4	* ORANGE EDUCATION PVT. LTD.
9.	BASURI -4	NCERT
10.	KHEL YOGA -4	NCERT

STATIONERY-A4 SIZE:

1.	40 PAGES SINGLE LINE NOTEBOOK	1 No.
2.	180 PAGES SINGLE LINE NOTEBOOK	5 Nos.
3.	180 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	50 PAGES DRAWING NOTEBOOK	2 Nos.
5.	INDIA POLITICAL AND ADJACENT COUNTRIES (Indian Book Depot – Map House)	5 Nos.
6.	COVER SET	1 No.
7.	40 PAGES SCRAPBOOK INTERLEAF	1 No.
8.	TEST PAPERS	2 Sets
9.	FEVICOL 30GMS (TUBE)	1 No.

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LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS - V

TEXTBOOKS:

S. No.	Title	Publisher
1.	SANTOOR -5	NCERT
2.	GRAMMAR WORKS -5	* SKY BOOKS
3.	VEENA -5	NCERT
4.	VYAKARAN PUSHUP - 5	* BLUEPRINT EDUCATION
5.	MATHS MELA - 5	NCERT
6.	OUR WONDROUS WORLD -5	NCERT
7.	NEW GENERAL KNOWLEDGE UPDATE CLASS 5	* CORDOVA PUBLICATIONS PVT. LTD.
8.	TRACKPAD – 5	* ORANGE EDUCATION PVT. LTD.
9.	BASURI -5	NCERT
10.	KHEL YOGA -5	NCERT

STATIONERY-A4 SIZE:

1.	40 PAGES SINGLE LINE NOTEBOOK	1 No.
2.	192 PAGES SINGLE LINE NOTEBOOK	6 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	50 PAGES DRAWING NOTEBOOK	2 Nos.
5.	POLITICAL MAP OF INDIA - INDIA BOOK DEPOT (MAP HOUSE)	10 Nos.
6.	COVER SET	1 No.
7.	FEVICOL 30GMS (TUBE)	1 No.
8.	TEST PAPERS	2 Sets
9.	40 PAGES SCRAPBOOK INTERLEAF	1 No.

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CLASS - VI

TEXTBOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S. No.	Title	Publisher
1.	POORVI: TEXTBOOK OF ENGLISH FOR CLASS 6	NCERT
2.	NEW GRAMMAR MAGIC (REVISED EDITION)	MADHUBUN PUBLICATIONS
3.	MALHAR: TEXTBOOK OF HINDI FOR CLASS VI	NCERT
4.	VYAKARAN PUSHUP – 6	BLUE PRINT EDUCATION
5.	GANITA PRAKASH: TEXTBOOK OF MATHEMATICS FOR GRADE 6	NCERT
6.	CURIOSITY: TEXTBOOK OF SCIENCE FOR GRADE 6	NCERT
7.	EXPLORING SOCIETY: INDIA AND BEYOND : SOCIAL SCIENCE TEXTBOOK FOR GRADE 6	NCERT
8.	CYBER BEANS 2.0 TEXTBOOK FOR CLASS VI	KIPS LEARNING PVT. LTD.
9.	DEEPAKAM PRATHMAH BHAGAH: TEXTBOOK OF SANSKRIT FOR CLASS 6	NCERT
10.	NEW GENERAL KNOWLEDGE UPDATE CLASS 6	CORDOVA PUBLICATIONS PVT. LTD.
11.	KRITI: TEXTBOOK FOR ARTS - GRADE 6	NCERT
12.	KHEL YATRA: PHYSICAL EDUCATION AND WELL BEING FOR GRADE 6	NCERT
13.	KAUSHAL BODH: TEXTBOOK OF VOCATIONAL EDUCATION ACTIVITY FOR GRADE 6	NCERT

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	2 sets of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES PRACTICAL INTERLEAF NOTEBOOK	2 Nos.
6.	32 PAGES GRAPH NOTE BOOK (BIG SIZE)	1 No.
7.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
9.	COVER SET	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS - VII

TEXTBOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S. No.	Title	Publisher
1.	POORVI: TEXTBOOK OF ENGLISH FOR CLASS 7	NCERT
2.	NEW GRAMMAR MAGIC (REVISED EDITION)	MADHUBUN PUBLICATIONS
3.	MALHAR: TEXTBOOK OF HINDI FOR CLASS VII	NCERT
4.	VYAKARAN PUSHPA - 8	BLUE PRINT EDUCATION
5.	GANITA PRAKASH(PART- I & II): TEXTBOOK OF MATHEMATICS FOR GRADE 7	NCERT
6.	CURIOSITY: TEXTBOOK OF SCIENCE FOR GRADE 7	NCERT
7.	EXPLORING SOCIETY: INDIA AND BEYOND (PART I & II) TEXTBOOK OF SOCIAL SCIENCE FOR GRADE 7	NCERT
8.	(A) DEEPAKAM TEXTBOOK OF SANSKRIT FOR CLASS 7	NCERT
	(B) SANSKRIT VYAKARAN MANIKA - 8	AVICHAL PUBLICATION COMPANY
9.	NEW GENERAL KNOWLEDGE UPDATE CLASS VII	CORDOVA PUBLICATIONS PVT. LTD.
10.	CYBER BEANS 2.0 TEXTBOOK FOR CLASS VII	KIPS LEARNING PVT. LTD.
11.	KRITI: TEXTBOOK FOR ARTS - GRADE 7	NCERT
12.	KHEL YATRA: PHYSICAL EDUCATION AND WELL BEING FOR GRADE 7	NCERT
13.	KAUSHAL BODH: TEXTBOOK OF VOCATIONAL EDUCATION ACTIVITY FOR GRADE 7	NCERT

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
3.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
4.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
5.	32 PAGES GRAPH NOTE BOOK (BIG SIZE)	1 No.
6.	COVER SET	1 No.
7.	A) 50 PAGES DRAWING NOTEBOOK OR B) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS - VIII

TEXTBOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S. No.	Title	Publisher
1.	POORVI: TEXTBOOK OF ENGLISH FOR CLASS 8	NCERT
2.	NEW GRAMMAR MAGIC-8 (REVISED EDITION)	MADHUBUN PUBLICATIONS
3.	MALHAR BHAG-3: TEXTBOOK OF HINDI FOR CLASS VIII	NCERT
4.	VYAKARAN PUSHPA - 8*	BLUE PRINT EDUCATION
5.	GANITA PRAKASH(PART- I & II): TEXTBOOK OF MATHEMATICS FOR GRADE 8	NCERT
6.	CURIOSITY: TEXTBOOK OF SCIENCE FOR GRADE 8	NCERT
7.	EXPLORING SOCIETY: INDIA AND BEYOND (PART I & II) TEXTBOOK OF SOCIAL SCIENCE FOR GRADE 8	NCERT
8.	(A) DEEPAKAM TEXTBOOK OF SANSKRIT FOR CLASS 8	NCERT
	(B) SANSKRIT VYAKARAN MANIKA – 8*	AVICHAL PUBLICATION COMPANY
9.	GENERAL KNOWLEDGE UPDATE CLASS VIII	CORDOVA PUBLICATIONS PVT. LTD.
10.	DATA SCIENCE - 8	ORANGE EDUCATION PVT. LTD.
11.	KRITI: TEXTBOOK FOR ARTS - GRADE 8	NCERT
12.	KHEL YATRA: PHYSICAL EDUCATION AND WELL BEING FOR GRADE 8	NCERT
13.	KAUSHAL BODH: TEXTBOOK OF VOCATIONAL EDUCATION ACTIVITY FOR GRADE 8	NCERT

***Book of Class VII to be used.**

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
3.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
4.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
5.	96 PAGES SINGLE LINE PRACTICAL NOTEBOOK	1 No.
6.	28 PAGES GRAPH COPY (SMALL)	1 No.
7.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
9.	COVER SET	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS – IX

TEXTBOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S. No.	Title	Publisher
1.	INTERACT IN ENGLISH (SERIES BY CBSE) A. MAIN COURSE BOOK (REVISED EDITION) ENGLISH FOR CLASS IX B. LITERATURE READER (REVISED EDITION) ENGLISH FOR CLASS IX C. WORKBOOK (REVISED EDITION) ENGLISH FOR CLASS IX D. ENGLISH GRAMMAR BY WREN AND MARTIN (OPTIONAL)	CBSE CBSE CBSE S. CHAND & COMPANY
2.	(A) SPARSH BHAG-I, B-COURSE (B) SANCHAYAN BHAG-I, B-COURSE (C) VYAKARAN PRAVESH 9-10, COURSE B OR (I) MANIKA PRATHMO BHAGAH (II) MANIKA ABHYAS PUSTAKAM PRATHMO BHAGAH	NCERT NCERT FULLMARKS PVT. LTD. CBSE CBSE
3.	(A) MATHEMATICS TEXTBOOK FOR CLASS-IX (B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-IX	NCERT CBSE
4.	(A) SCIENCE TEXTBOOK FOR CLASS-IX (B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE – CLASS IX	NCERT CBSE
5.	(A) HISTORY: INDIA AND THE CONTEMPORARY WORLD I (B) CIVICS: DEMOCRATIC POLITICS I (C) GEOGRAPHY: CONTEMPORARY INDIA I (D) ECONOMICS: TEXTBOOK IN ECONOMICS FOR CLASS IX (E) TOGETHER TOWARDS A SAFER INDIA - II (OPTIONAL): A TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS IX	NCERT NCERT NCERT NCERT CBSE
6.	ARTIFICIAL INTELLIGENCE CODE (417) PLAY VER. 1.0 FOR CLASS - 9	ORANGE EDUCATION PVT. LTD.

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK (SCIENCE)	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE - MATHS	1 No.
7.	ART FILE WITH 12 SHEETS OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS – X

TEXTBOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S. No.	Title	Publisher
1.	INTERACT IN ENGLISH (SERIES BY CBSE) A. MAIN COURSE BOOK (REVISED EDITION) CLASS X B. LITERATURE READER (REVISED EDITION) CLASS X C. WORK BOOK (REVISED EDITION) CLASS X	CBSE CBSE CBSE
2.	(A) SPARSH BHAG-II, B-COURSE (B) SANCHAYAN BHAG-II, B-COURSE (C) VYAKARAN PRAVESH 9-10, COURSE B*	NCERT NCERT FULLMARKS PVT. LTD.
	OR	
	(I) MANIKA DWITIYA BHAGAH (II) MANIKA ABHYAS PUSTAKAM DWITIYA BHAGAH	CBSE CBSE
3.	(A) SCIENCE TEXTBOOK FOR CLASS-X (B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE - CLASS X	NCERT CBSE
4.	(A) MATHEMATICS TEXTBOOK FOR CLASS-X (B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-X	NCERT CBSE
5.	A) HISTORY: INDIA AND THE CONTEMPORARY WORLD II B) CIVICS: DEMOCRATIC POLITICS II C) GEOGRAPHY: CONTEMPORARY INDIA II D) ECONOMICS: UNDERSTANDING ECONOMIC DEVELOPMENT FOR CLASS X E) TOGETHER TOWARDS A SAFER INDIA – III (OPTIONAL) : A TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS-X	NCERT NCERT NCERT NCERT CBSE
6.	ARTIFICIAL INTELLIGENCE CODE (417) PLAY VER. 1.0 FOR CLASS - 10	ORANGE EDUCATION PVT. LTD.

***Book of Class -IX to be used**

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE (MATHS)	1 No.
7.	ART FILE WITH 12 SHADES OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS - XI

NOTE : PLEASE PURCHASE THE BOOKS AS PER THE SUBJECTS OPTED

TEXTBOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S. NO.	Title	Publisher
1.	HORNBILL – TEXTBOOK IN ENGLISH FOR CLASS XI (CORE COURSE)	NCERT
2.	SNAPSHOTS – SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE)	NCERT
3.	A. MATHEMATICS - TEXTBOOK FOR CLASS XI	NCERT
	OR	
	B. APPLIED MATHEMATICS e-BOOK (IF AVAILABLE)	CBSE
	OR	
	APPLIED MATHEMATICS BY M.L. AGGARWAL	APC Books
4.	PHYSICS TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
5.	CHEMISTRY TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
6.	BIOLOGY TEXTBOOK FOR CLASS-XI (NEW EDITION)	NCERT
7.	A TEXTBOOK OF BIO TECHNOLOGY CLASS-XI	CBSE
8.	A LABORATORY MANUAL OF BIOTECHNOLOGY CLASS-XI	CBSE
9.	INFORMATICS PRACTICES WITH PYTHON BY NCERT (IF AVAILABLE)	NCERT
	OR	
	INFORMATICS PRACTICES WITH PYTHON BY SUMITA ARORA	DHANPAT RAI & CO.
10.	COMPUTER SCIENCE WITH PYTHON TEXTBOOK XI BY NCERT (IF AVAILABLE)	NCERT
	OR	
	COMPUTER SCIENCE WITH PYTHON TEXTBOOK XI BY SUMITA ARORA	DHANPAT RAI & CO.
11.	ENGINEERING GRAPHICS FOR CLASS XI	CBSE
12.	FINANCIAL ACCOUNTING TEXTBOOK PART 1 & PART 2 FOR CLASS XI	NCERT
13.	BUSINESS STUDIES TEXTBOOK FOR CLASS-XI	NCERT
14.	STATISTICS FOR ECONOMICS: TEXTBOOK FOR CLASS-XI	NCERT
15.	INTRODUCTORY MICRO ECONOMICS TEXTBOOK FOR CLASS-XI	NCERT
16.	THEMES IN WORLD HISTORY	NCERT
17.	a. POLITICAL THEORY	NCERT
	b. INDIAN CONSTITUTION AT WORK	
18.	PSYCHOLOGY TEXTBOOK FOR CLASS 11	NCERT
19.	a. AROH BHAG-I	NCERT
	b. VITAN BHAG-I	
	c. ABHIVYAKTI AUR MADHYAM	
20.	HUMAN ECOLOGY AND FAMILY SCIENCES PART-I & PART-II FOR CLASS XI	NCERT
21.	INTRODUCTION TO PHYSICAL EDUCATION-XI	CBSE
22.	a. FUNDAMENTALS OF PHYSICAL GEOGRAPHY TEXTBOOK FOR CLASS-XI (REVISED EDITION) - SEMESTER-I	NCERT
	b. INDIA PHYSICAL ENVIRONMENT SEMESTER-II	NCERT
	c. PRACTICAL WORK IN GEOGRAPHY CLASS XI PART-1	NCERT
23.	AN INTRODUCTION TO INDIAN ART PART-I	NCERT
24.	a. HINDUSTANI SANGEET GAYAN EVAM VADAN	NCERT
	b. TABLA EVAM PAKHAWAJ	(HINDI/ENGLISH)

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES REGISTER	12 Nos.
3.	192 PAGES PRACTICAL NOTEBOOK WITH 8 GRAPH PAPERS (FOR PHYSICS)	1 No.
4.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.SC/IP & CHEMISTRY)	2 Nos.
5.	192 PAGES REGISTER	2 Nos.
6.	COVER SET	1 Nos.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

LIST OF TEXTBOOKS & STATIONERY : 2026-27

(ALL THE TEXTBOOKS MUST BE OF LATEST EDITION)

CLASS - XII

NOTE : PLEASE PURCHASE THE BOOKS AS PER THE SUBJECTS OPTED.

TEXTBOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S. No.	Title	Publisher
1.	FLAMINGO - TEXTBOOK FOR CLASS XII (CORE COURSE)	NCERT
2.	VISTAS - SUPPLEMENTARY READER FOR CLASS XII (CORE COURSE)	NCERT
3.	A. MATHEMATICS - TEXTBOOK FOR CLASS XII (PART-I & II)	NCERT
	OR	
	B. APPLIED MATHEMATICS e-BOOK (IF AVAILABLE)	CBSE
	OR	
	APPLIED MATHEMATICS BY M.L. AGGARWAL	APC Books
4.	PHYSICS TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
5.	CHEMISTRY TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
6.	BIOLOGY TEXTBOOK CLASS-XII (NEW EDITION)	NCERT
7.	A TEXT BOOK OF BIOTECHNOLOGY CLASS XII	CBSE
8.	A LAB MANUAL OF BIOTECHNOLOGY CLASS XII	CBSE
9.	COMPUTER SCIENCE WITH PYTHON TEXTBOOK XII BY NCERT (IF AVAILABLE)	NCERT
	OR	
	COMPUTER SCIENCE WITH PYTHON TEXTBOOK XII BY SUMITA ARORA	DHANPAT RAI & CO
10.	INFORMATICS PRACTICES WITH PYTHON BY NCERT (IF AVAILABLE)	NCERT
	OR	
	INFORMATICS PRACTICES WITH PYTHON BY SUMITA ARORA	DHANPAT RAI & CO.
11.	ENGINEERING GRAPHICS FOR CLASS XII	CBSE
12.	ACCOUNTANCY: PARTNERSHIP ACCOUNTS FOR CLASS-XII	NCERT
13.	ACCOUNTANCY: COMPANY ACCOUNTS & ANALYSIS OF FINANCIAL STATEMENTS FOR CLASS-XII	NCERT
14.	BUSINESS STUDIES PART-I & II	NCERT
15.	INDIAN ECONOMIC DEVELOPMENT	NCERT
16.	MACRO ECONOMICS	NCERT
17.	HUMAN ECOLOGY AND FAMILY SCIENCES PART-I & PART-II FOR CLASS XII	NCERT
18.	INTRODUCTION TO PHYSICAL EDUCATION-XII	CBSE
19.	a. FUNDAMENTALS OF HUMAN GEOGRAPHY - XII	NCERT
	b. INDIA: PEOPLE AND ECONOMY - XII	NCERT
	c. PRACTICAL WORK IN GEOGRAPHY CLASS XII PART-II	NCERT

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5.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.Sc./IP AND CHEMISTRY)	2 Nos.