

**DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)**

07 March 2024

**TO WHOMSOEVER IT MAY CONCERN**

This is to inform all concerned that the text-books being prescribed for the next session i.e. 2024-25 for classes KG-I to XII in no way promote discrimination on the basis of caste/colour/creed/religion/region/gender and none of the books is offensive and all the books are beneficial for the students.

**The parents/guardians are at liberty to purchase the textbooks and stationery from the shop of their choice.** They must also ensure that textbooks and stationery are made available to their ward(s) right from the first day of the academic session (2024-25), so that regularity in academics is maintained.

*Sd/-*  
Principal  
DPS Bhilai

*Sd/-*  
Manager  
DPS Bhilai

# DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2024-25)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

## KG-1

### TEXTBOOKS:

S.No.	Title	Publisher
1.	BUILDING BLOCKS BOOK-A (SEMESTER-1)	SKY BOOKS
2.	BUILDING BLOCKS BOOK-B (SEMESTER-2)	SKY BOOKS
3.	HOLY FAITH KA KHA GA	HOLYFAITH INTERNATIONAL PVT. LTD.
4.	ACTIVITY BOOK – A	DPS BHILAI

### STATIONERY:

1.	192 PAGES (2.5 CM SQUARE) NOTEBOOK	1 No.
2.	192 PAGES (1 CM SQUARE) NOTEBOOK	1 No.
3.	96 PAGES (1 CM SQUARE) NOTEBOOK	1 No.
4.	96 PAGES (4 LINED) NOTEBOOK	1 No.
5.	96 PAGES (5 LINED) NOTEBOOK	1 No.
6.	192 PAGES (4 LINED) NOTEBOOK	1 No.
7.	192 PAGES (5 LINED) NOTEBOOK	1 No.
8.	GLAZED PAPER (ASSORTED) DARK GREEN, ORANGE, SILVER & GOLDEN – 1 EACH)	4 Nos.
9.	CRAFT PAPER (A4 SIZE BRIGHT COLOURS) (20 Pc Packet)	1 Packet
10.	COVER SET	1No.
11.	PENCILS	6 Nos.
12.	ERASERS	2 Nos.
13.	CLAY (PLASTICINE) “KORES”	1 No.
14.	CHART PAPER: (A) WHITE	2 Nos.
	(B) BLACK	1 No.
15.	CRAYONS (12 COLOURS)	3 Nos.
16.	BRUSH NO.12	1 No.
17.	FEVICOL 50 GMS (JAR)	1 No.
18.	BAG/SATCHEL (SMALL)	1 No.

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## **KG-2**

### **TEXTBOOKS :**

<b>S.No.</b>	<b>Title</b>	<b>Publisher</b>
1.	BUILDING BLOCKS (UKG) (ACTIVITY BOOK)	SKY BOOKS
2.	BUILDING BLOCKS BOOK-B (SEMESTER-1)	SKY BOOKS
3.	BUILDING BLOCKS BOOK-B (SEMESTER-2)	SKY BOOKS
4.	BUILDING BLOCKS (UKG) HINDI	SKY BOOKS
5.	ORIGAMI PAPER FOLDING PART-I	MANOJ PUBLICATIONS

### **STATIONERY:**

1.	96 PAGES (4 LINED) NOTEBOOK	4 Nos.
2.	96 PAGES (5 LINED) NOTEBOOK	4 Nos.
3.	96 PAGES (SQUARE LINE) NOTEBOOK	3 Nos.
4.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	3 Nos.
5.	192 PAGES COMBINED NOTEBOOK	1 No.
6.	50 PAGES DRAWING NOTEBOOK	1 No.
7.	COVER SET	1 No.
8.	PENCILS	6 Nos.
9.	ERASERS	6 Nos.
10.	GLAZED PAPER (ASSORTED) (DARK GREEN, RED, GOLDEN & SILVER (1 EACH))	4 Nos.
11.	CRAYONS (12 COLOURS)	1 No.
12.	SMALL RULER 6"	1 No.
13.	WHITE CHART PAPER	3 Nos.
14.	FEVICOL 30 GMS	1 No.
15.	SATCHEL/BAG (MEDIUM SIZE)	1 No.

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## CLASS – I (UPDATED)

### TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S.No.	Title	Publisher
1.	MRIDANG	NCERT
2.	GRAMMAR WORKS-1	SKY BOOKS
3.	CURSIVE WRITING FOR ALL BOOK-1	SKY BOOKS
4.	SARANGI - CLASS-1	NCERT
5.	JOYFUL MATHEMATICS - CLASS-1	NCERT
6.	TOGETHER WITH e-ENVIRONMENTAL STUDIES – 1	RACHNA SAGAR PVT. LTD.
7.	GENERAL KNOWLEDGE UPDATE CLASS 1	CORDOVA PUBLICATIONS PVT. LTD.
8.	TRACK PAD-1	ORANGE PUBLICATIONS PVT. LTD.
9.	ORIGAMI PAPER FOLDING – 3	MANOJ PUBLICATIONS
10.	HOW TO DRAW & COLOUR – 2	MADHUBUN EDUCATIONAL BOOKS
11.	ACTIVITY BOOK – 1	DPS BHILAI

### STATIONERY:

1.	96 PAGES (4 LINED) NOTEBOOK	4 Nos.
2.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	2 Nos.
3.	96 PAGES (5 LINED) NOTEBOOK	3 Nos.
4.	96 PAGES (SQUARE LINED) NOTEBOOK	3 Nos.
5.	192 PAGES (COMBINED) NOTEBOOK	2 Nos.
6.	192 PAGES (4 LINED INTERLEAF) NOTEBOOK	1 No.
7.	50 PAGES DRAWING NOTEBOOK	1 No.
8.	COVER SET	1 No.
9.	PENCILS	10 Nos.
10.	ERASER	6 Nos.
11.	CRAYONS (12 COLOURS)	1 No.
12.	FEVICOL 30 GMS	1 No.
13.	SACHEL/BAG (MEDIUM SIZE)	1 No.
14.	CHART PAPER (WHITE)	5 Nos.

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## CLASS - II (UPDATED)

### TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S.No.	Title	Publisher
1.	MRIDANG BOOK TWO	NCERT
2.	GRAMMAR WORKS-2	SKY BOOKS
3.	SARANGI - CLASS-2	NCERT
4.	VYAKARAN PUSHPI-1	BLUEPRINT EDUCATION
5.	JOYFUL MATHEMATICS CLASS-2	NCERT
6.	TOGETHER WITH e-ENVIRONMENTAL STUDIES-2	RACHNA SAGAR PVT. LTD.
7.	NEW GENERAL KNOWLEDGE UPDATE CLASS 2	CORDOVA PUBLICATIONS PVT.LTD.
8.	TRACKPAD – 2	ORANGE EDUCATION PVT. LTD.
9.	PRACHI MASTER STROKE – 2	PRACHI (INDIA) PVT. LTD.

### STATIONERY-A4 SIZE:

1.	40 PAGES SINGLE LINE NOTEBOOK	3 Nos.
2.	40 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	40 PAGES (4 LINED) NOTEBOOK	1 No.
4.	40 PAGES (5 LINED) NOTEBOOK	2 Nos.
5.	40 PAGES (SQUARE LINE) NOTEBOOK	1 No.
6.	160 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
7.	160 PAGES (4 LINED) NOTEBOOK	1 No.
8.	160 PAGES (5 LINED) NOTEBOOK	1 No.
9.	160 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
10.	50 PAGES DRAWING NOTEBOOK	2 Nos.
11.	96 PAGES PRACTICAL NOTEBOOK	1 No.
12.	COVER SET	1 No.
13.	FEVICOL 30 GMS	1 No.
14.	40 PAGES SCRAP BOOK (INTERLEAF)	1 No.

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## CLASS - III

### TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S.No.	Title	Publisher
1.	MRIDANG BOOK THREE	NCERT
2.	GRAMMAR WORKS-3	SKY BOOKS
3.	RIMJHIM BHAG-3	NCERT
4.	VYAKARAN PUSHUP-3	BLUEPRINT EDUCATION
5.	MATH MAGIC BOOK-3	NCERT
6.	ENHANCED SCIENCE NOW-3	COLLINS
7.	TOGETHER WITH e-SOCIAL STUDIES	RACHNA SAGAR PVT. LTD.
8.	NEW GENERAL KNOWLEDGE UPDATE CLASS 3	CORDOVA PUBLICATIONS PVT. LTD.
9.	TRACKPAD – 3	ORANGE EDUCATION PVT. LTD.
10.	PRACHI MASTER STROKE-3	PRACHI (INDIA) PVT. LTD.
11.	OXFORD SCHOOL ATLAS	OXFORD UNIVERSITY PRESS

### STATIONERY-A4 SIZE:

1.	40 PAGES SINGLE LINE NOTEBOOK	4 Nos.
2.	40 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	40 PAGES SQUARE LINE NOTEBOOK	1 Nos.
4.	160 PAGES SINGLE LINE NOTEBOOK	3 Nos.
5.	160 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
6.	160 PAGES SQUARE LINE NOTEBOOK	2 Nos.
7.	50 PAGES DRAWING NOTEBOOK	2 Nos.
8.	40 PAGES SCRAPBOOK INTERLEAF	1 No.
9.	PRACTICAL FILE – SCIENCE	1 No.
10.	INDIA PHYSICAL & ADJACENT COUNTRIES ( <i>Indian Book Depot-Map House-Physical</i> )	5 Nos.
11.	INDIA POLITICAL & ADJACENT COUNTRIES ( <i>Indian Book Depot-Map House-Political</i> )	5 Nos.
12.	COVER SET	1 No.
13.	FEVICOL 30GMS (TUBE)	1 No.

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## CLASS - IV

### TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S.No.	Title	Publisher
1.	MARIGOLD BOOK FOUR	NCERT
2.	GRAMMAR WORKS 4	SKY BOOKS
3.	RIMJHIM BHAG-4	NCERT
4.	VYAKARAN PUSHUP-4	BLUEPRINT EDUCATION
5.	MATHS MAGIC BOOK-4	NCERT
6.	ENHANCED SCIENCE NOW-4	COLLINS
7.	TOGETHER WITH e-SOCIAL STUDIES BOOK-4	RACHNA SAGAR PVT. LTD.
8.	NEW GENERAL KNOWLEDGE UPDATE CLASS-4	CORDOVA PUBLICATIONS PVT. LTD.
9.	TRACKPAD – 4	ORANGE EDUCATION PVT. LTD.
10.	PRACHI MASTER STROKE – 4	PRACHI (INDIA) PVT. LTD.

### STATIONERY-A4 SIZE:

1.	40 PAGES SINGLE LINE NOTEBOOK	1 No.
2.	160 PAGES SINGLE LINE NOTEBOOK	5 Nos.
3.	160 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	50 PAGES DRAWING NOTEBOOK	2 Nos.
5.	INDIA PHYSICAL & ADJACENT COUNTRIES (Indian Book Depot -Map House)	5 Nos.
6.	INDIA POLITICAL & ADJACENT COUNTRIES (Indian Book Depot -Map House)	5 Nos.
7.	COVER SET	1 No.
8.	40 PAGES SCRAPBOOK INTERLEAF	1 No.
9.	TEST PAPERS	1 Bundle
10.	FEVICOL 30GMS (TUBE)	1 No.

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## CLASS - V

### **TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):**

S.No.	Title	Publisher
1.	MARIGOLD BOOK FIVE	NCERT
2.	GRAMMAR WORKS -5	SKY BOOKS
3.	RIMJHIM BHAG-5	NCERT
4.	VYAKARAN PUSHUP-5	BLUEPRINT EDUCATION
5.	MATH MAGIC BOOK-5	NCERT
6.	ENHANCED SCIENCE NOW-5	COLLINS
7.	TOGETHER WITH e-SOCIAL STUDIES-5	RACHNA SAGAR PVT. LTD.
8.	NEW GENERAL KNOWLEDGE UPDATE CLASS 5	CORDOVA PUBLICATIONS PVT. LTD.
9.	TRACKPAD – 5	ORANGE EDUCATION PVT. LTD.
10.	PRACHI MASTER STROKE – 5	PRACHI (INDIA) PVT. LTD.

### **STATIONERY-A4 SIZE:**

1.	40 PAGES SINGLE LINE NOTEBOOK	1 No.
2.	192 PAGES SINGLE LINE NOTEBOOK	6 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	50 PAGES DRAWING NOTEBOOK	2 Nos.
5.	THE WORLD PHYSICAL-INDIA BOOK DEPOT (MAP HOUSE)	10 Nos.
6.	COVER SET	1 No.
7.	FEVICOL 30GMS (TUBE)	1 No.
8.	TEST PAPERS	1 Bundle
9.	40 PAGES SCRAPBOOK INTERLEAF	1 No.



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## CLASS - VI

### TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S.No.	Title	Publisher
1.	HONEYSUCKLE (LATEST REVISED EDITION)	NCERT
2.	GRAMMAR MAGIC-6 (REVISED EDITION)	MADHUBUN EDUCATIONAL BOOKS
3.	A PACT WITH THE SUN - ENGLISH SUPPL.	NCERT
4.	VASANT BHAG-1	NCERT
5.	VYAKARAN PUSHP - 6	BLUE PRINT EDUCATION
6.	MATHEMATICS TEXT BOOK FOR CLASS-VI	NCERT
7.	SCIENCE TEXTBOOK FOR CLASS-VI	NCERT
8.	(A) HISTORY: OUR PAST PART-I	NCERT
	(B) CIVICS: SOCIAL & POLITICAL LIFE PART-I	NCERT
	(C) GEOGRAPHY: THE EARTH - OUR HABITAT PART-I	NCERT
9.	OXFORD SCHOOL ATLAS	OXFORD UNIVERSITY PRESS
10.	IT BRIDGE - 6	KIPs LEARNING PVT. LTD.
11.	RUCHIRA PRATHMO BHAGAH	NCERT
12.	GENERAL KNOWLEDGE UPDATE CLASS 6	CORDOVA PUBLICATIONS PVT. LTD.

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" ( <b>RULED SHEET</b> )	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES PRACTICAL NOTEBOOK	2 Nos.
6.	48 PAGES INTERLEAF PROJECT FILE – MATHS	1 No.
7.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
9.	COVER SET	1 No.

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## CLASS - VII

### TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S.No.	Title	Publisher
1.	HONEYCOMB (LATEST REVISED EDITION)	NCERT
2.	NEW GRAMMAR MAGIC (REVISED EDITION)	MADHUBUN EDUCATIONAL BOOKS
3.	AN ALIEN HAND – ENGLISH SUPPL.	NCERT
4.	VASANT BHAG-2	NCERT
5.	VYAKARAN PUSHPI-8	BLUE PRINT EDUCATION
6.	MATHEMATICS TEXT BOOK FOR CLASS-VII	NCERT
7.	SCIENCE TEXTBOOK FOR CLASS-VII	NCERT
8.	(A) HISTORY: OUR PAST PART-II	NCERT
	(B) CIVICS: SOCIAL & POLITICAL LIFE PART-II	NCERT
	(C) GEOGRAPHY: OUR ENVIRONMENT PART-II	NCERT
9.	(A) RUCHIRA DWITIYA BHAGAH (NEW EDITION)	NCERT
	(B) SANSKRIT VYAKARAN MANIKA - 8	AVICHAL PUBLISHING COMPANY
10.	GENERAL KNOWLEDGE UPDATE CLASS 7	CORDOVA PUBLICATIONS PVT. LTD.
11.	IT BRIDGE – 7	KIPs LEARNING PVT. LTD.

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" ( <b>RULED SHEET</b> )	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
6.	COVER SET	1 No.
7.	192 PAGES PRACTICAL NOTEBOOK	1 No.
8.	A) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	B) 24 PAGES ART FILE	1 No.
9.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.

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(LIST OF TEXTBOOKS & STATIONERY : 2024-25)

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## CLASS - VIII

### TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S.No.	Title	Publisher
1.	HONEYDEW (LATEST REVISED EDITION)	NCERT
2.	NEW GRAMMAR MAGIC (REVISED EDITION)	MADHUBUN EDUCATIONAL BOOKS
3.	IT SO HAPPENED ENGLISH SUPPL.	NCERT
4.	VASANT BHAG-III	NCERT
5.	VYAKARAN PUSHUP-8*	BLUE PRINT EDUCATION
6.	MATHEMATICS TEXT BOOK FOR CLASS-VIII (LATEST REVISED EDITION)	NCERT
7.	SCIENCE TEXTBOOK FOR CLASS VIII	NCERT
8.	(A) HISTORY – OUR PASTS – III	NCERT
	(B) CIVICS – SOCIAL & POLITICAL LIFE – III	NCERT
	(C) GEOGRAPHY – RESOURCES & DEVELOPMENT	NCERT
9.	A) RUCHIRA TRITIYA BHAGAH	NCERT
	B) SANSKRIT VYAKARAN MANIKA – 8* (OPTIONAL)	AVICHAL PUBLISHING COMPANY
10.	GENERAL KNOWLEDGE UPDATE CLASS 8	CORDOVA PUBLICATIONS PVT. LTD.
11.	DATA SCIENCE - 8	ORANGE EDUCATION PVT. LTD.

**\*Book of Class-VII to be used**

### STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” (RULED SHEET)	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK (OPTIONAL)	12 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
6.	96 PAGES SINGLE LINE PRACTICAL NOTEBOOK	1 No.
7.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
9.	COVER SET	1 No.
10.	28 PAGES GRAPH COPY (SMALL)	1 No.

# DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2024-25)

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## CLASS – IX (UPDATED)

### TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S.No.	Title	Publisher
1.	INTERACT IN ENGLISH (SERIES BY CBSE) A. MAIN COURSE BOOK (REVISED EDITION) ENGLISH FOR CLASS IX B. LITERATURE READER (REVISED EDITION) ENGLISH FOR CLASS IX C. WORKBOOK (REVISED EDITION) ENGLISH FOR CLASS IX D. ENGLISH GRAMMAR BY WREN AND MARTIN (OPTIONAL)	CBSE CBSE CBSE S. Chand and Company LTD.
2.	(A) SPARSH BHAG-I, B-COURSE (B) SANCHAYAN BHAG-I, B-COURSE (C) VYAKARAN PRAVESH 9-10, COURSE B <b>OR</b> (I) MANIKA PRATHMO BHAGAH (II) MANIKA ABHYAS PUSTAKAM PRATHMO BHAGAH	NCERT NCERT FULLMARKS PVT. LTD. CBSE CBSE
3.	(A) MATHEMATICS TEXTBOOK FOR CLASS-IX (B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-IX	NCERT CBSE
4.	(A) SCIENCE TEXTBOOK FOR CLASS-IX (B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE - CLASS IX	NCERT CBSE
5.	(A) HISTORY: INDIA AND THE CONTEMPORARY WORLD I (B) CIVICS: DEMOCRATIC POLITICS I (C) GEOGRAPHY: CONTEMPORARY INDIA I (D) ECONOMICS: TEXTBOOK IN ECONOMICS FOR CLASS IX (E) TOGETHER TOWARDS A SAFER INDIA - II (A) TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS IX)	NCERT NCERT NCERT NCERT CBSE
6.	ARTIFICIAL INTELLIGENCE CODE (417) VER. 2.0 FOR CLASS - 9	ORANGE EDUCATION PVT. LTD.

### STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK (SCIENCE)	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE - MATHS	1 No.
7.	ART FILE WITH 12 SHEETS OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.

# DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2024-25)

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## CLASS – X (UPDATED)

### TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):

S.No.	Title	Publisher
1.	INTERACT IN ENGLISH (SERIES BY CBSE) A. MAIN COURSE BOOK (REVISED EDITION) CLASS X B. LITERATURE READER (REVISED EDITION) CLASS X C. WORK BOOK ((REVISED EDITION) CLASS X	CBSE CBSE CBSE
2.	(A) SPARSH BHAG-II, B-COURSE (B) SANCHAYAN BHAG-II, B-COURSE (C) VYAKARAN PRAVESH 9-10, COURSE B*	NCERT NCERT FULLMARKS PVT. LTD.
	<b>OR</b>	
	(I) MANIKA DWITIYA BHAGAH (II) MANIKA ABHYAS PUSTAKAM DWITIYA BHAGAH	CBSE CBSE
3.	(A) SCIENCE TEXTBOOK FOR CLASS-X (B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE – CLASS X	NCERT CBSE
4.	(A) MATHEMATICS TEXTBOOK FOR CLASS-X (B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-X	NCERT CBSE
5.	A) HISTORY: INDIA AND THE CONTEMPORARY WORLD II B) CIVICS: DEMOCRATIC POLITICS II C) GEOGRAPHY: CONTEMPORARY INDIA II D) ECONOMICS: UNDERSTANDING ECONOMIC DEVELOPMENT FOR CLASS X E) TOGETHER TOWARDS A SAFER INDIA – III (OPTIONAL) (A TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS-X) (NEW EDITION)	NCERT NCERT NCERT NCERT CBSE
6.	ARTIFICIAL INTELLIGENCE CODE (417) VER. 2.0 FOR CLASS - 10	ORANGE EDUCATION PVT. LTD.

**\*Book of Class -IX to be used**

### STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE (MATHS)	1 No.
7.	ART FILE WITH 12 SHADES OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.

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## CLASS - XI

**NOTE : PLEASE PURCHASE THE BOOKS AS PER THE SUBJECT OPTED**

**TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):**

S.NO	Title	Publisher
1.	HORNBILL – TEXTBOOK IN ENGLISH FOR CLASS XI (CORE COURSE)	NCERT
2.	SNAPSHOTS – SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE)	NCERT
3.	A. MATHEMATICS - TEXTBOOK FOR CLASS XI <b>OR</b> B. APPLIED MATHEMATICS BY M.L AGGARWAL	NCERT AVICHAL PUBLISHING CO.
4.	PHYSICS TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
5.	CHEMISTRY TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
6.	BIOLOGY TEXTBOOK FOR CLASS-XI (NEW EDITION)	NCERT
7.	A TEXTBOOK OF BIO TECHNOLOGY CLASS-XI	CBSE
8.	A LABORATORY MANUAL OF BIOTECHNOLOGY CLASS-XI	CBSE
9.	INFORMATICS PRACTICES WITH PYTHON BY NCERT (IF AVAILABLE) <b>OR</b> INFORMATICS PRACTICES WITH PYTHON BY SUMITA ARORA	NCERT DHANPAT RAI & CO.
10.	COMPUTER SCIENCE WITH PYTHON TEXTBOOK XI BY NCERT (IF AVAILABLE) <b>OR</b> COMPUTER SCIENCE WITH PYTHON TEXTBOOK XI BY SUMITA ARORA	NCERT DHANPAT RAI & CO.
11.	ENGINEERING GRAPHICS FOR CLASS XI	CBSE
12.	FINANCIAL ACCOUNTING TEXTBOOK FOR CLASS XI	NCERT
13.	BUSINESS STUDIES TEXTBOOK FOR CLASS-XI	NCERT
14.	INTRODUCTION TO STATISTICS FOR CLASS-XI	NCERT
15.	MICRO ECONOMICS TEXTBOOK FOR CLASS-XI	NCERT
16.	HUMAN ECOLOGY AND FAMILY SCIENCES PART-I & PART-II FOR CLASS XI	NCERT
17.	INTRODUCTION TO PHYSICAL EDUCATION-XI	CBSE
18.	a. FUNDAMENTALS OF PHYSICAL GEOGRAPHY TEXTBOOK FOR CLASS-XI (REVISED EDITION) - SEMESTER-I b. INDIA PHYSICAL ENVIRONMENT SEMESTER-II c. PRACTICAL WORK IN GEOGRAPHY CLASS XI PART-1	NCERT NCERT NCERT

## **STATIONERY:**

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" ( <b>RULED SHEET</b> )	1 set of 20 sheets
2.	192 PAGES REGISTER	12 Nos.
3.	192 PAGES PRACTICAL NOTEBOOK WITH 8 GRAPH PAPERS (FOR PHYSICS)	1 No.
4.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.Sc/IP AND CHEMISTRY)	2 Nos.
5.	192 PAGES REGISTER	2 Nos.
6.	COVER SET	1 Nos.

# DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2024-25)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

## CLASS – XII

**NOTE : PLEASE PURCHASE THE BOOKS AS PER THE SUBJECT OPTED.**

**TEXT BOOKS (SUBJECT TO CHANGE AS PER NCERT/CBSE GUIDELINES):**

S.No.	Title	Publisher
1.	FLAMINGO – TEXTBOOK FOR CLASS XII (CORE COURSE)	NCERT
2.	VISTAS – SUPPLEMENTARY READER FOR CLASS XII (CORE COURSE)	NCERT
3.	A. MATHEMATICS - TEXTBOOK FOR CLASS XII (PART-I & II)	NCERT
	<b>OR</b>	
	B. APPLIED MATHEMATICS BY M.L AGGARWAL	AVICHAL PUBLISHING CO.
4.	PHYSICS TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
5.	CHEMISTRY TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
6.	BIOLOGY TEXTBOOK CLASS-XII (NEW EDITION)	NCERT
7.	A TEXT BOOK OF BIOTECHNOLOGY CLASS XII	CBSE
8.	A LAB MANUAL OF BIOTECHNOLOGY CLASS XII	CBSE
9.	COMPUTER SCIENCE WITH PYTHON TEXTBOOK XII BY NCERT (IF AVAILABLE)	NCERT
	<b>OR</b>	
	COMPUTER SCIENCE WITH PYTHON TEXTBOOK XII BY SUMITA ARORA	DHANPAT RAI & CO
10.	INFORMATICS PRACTICES WITH PYTHON BY NCERT (IF AVAILABLE)	NCERT
	<b>OR</b>	
	INFORMATICS PRACTICES WITH PYTHON BY SUMITA ARORA	DHANPAT RAI & CO.
11.	ENGINEERING GRAPHICS FOR CLASS XII	CBSE
12.	PARTNERSHIP AND COMPANY ACCOUNTS FOR CLASS-XII	NCERT
13.	ANALYSIS OF FINANCIAL STATEMENTS	NCERT
14.	BUSINESS STUDIES PART-I & II	NCERT
15.	INDIAN ECONOMIC DEVELOPMENT	NCERT
16.	INTRODUCTORY MACRO ECONOMICS	NCERT
17.	HUMAN ECOLOGY AND FAMILY SCIENCES PART-I & PART-II FOR CLASS XII	NCERT
18.	INTRODUCTION TO PHYSICAL EDUCATION-XII	CBSE
19.	a. FUNDAMENTALS OF HUMAN GEOGRAPHY - XII	NCERT
	b. INDIA: PEOPLE AND ECONOMY - XII	NCERT
	c. PRACTICAL WORK IN GEOGRAPHY CLASS XII PART-II	NCERT

## **STATIONERY:**

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” ( <b>RULED SHEET</b> )	1 set of 20 sheets
2.	192 PAGES REGISTER	12 Nos.
3.	COVER SET	1 No.
4.	192 PAGES PRACTICAL NOTEBOOK WITH 8 GRAPH PAPERS (FOR PHYSICS)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.Sc./IP AND CHEMISTRY)	2 Nos.