

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

25 March 2021

TO WHOMSOEVER IT MAY CONCERN

This is to inform all concerned that the text-books being prescribed for the next session i.e. 2021-22 for classes Nursery to XII in no way promote discrimination on the basis of caste/colour/creed/religion/region/gender and none of the books is offensive and all the books are beneficial for the students.

The parents/guardians are at liberty to purchase the textbooks and stationery from the shop of their choice. They must also ensure that textbooks and stationery are made available to their ward(s) right from the first day of the academic session (2021-22), so that regularity in academics is maintained.

Sd/-
Principal
DPS Bhilai

Sd/-
Manager
DPS Bhilai

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

NURSERY

TEXTBOOKS:

S.No.	Title	Publisher
1.	MY FUN YEAR AT NURSERY TERM BOOK 1	RISING SUN
2.	MY FUN YEAR AT NURSERY TERM BOOK 2	RISING SUN
3.	MY FUN YEAR AT NURSERY TERM BOOK 3	RISING SUN
4.	HOLY FAITH KA KHA GA	HOLYFAITH INTERNATIONAL PVT. LTD.
5.	ACTIVITY BOOK – A	DPS BHILAI

STATIONERY:

1.	192 PAGES (2.5 CM SQUARE) NOTEBOOK	1 No.
2.	192 PAGES (1 CM SQUARE) NOTEBOOK	1 No.
3.	96 PAGES (1 CM SQUARE) NOTEBOOK	1 No.
4.	96 PAGES (4 LINED) NOTEBOOK	1 No.
5.	96 PAGES (5 LINED) NOTEBOOK	1 No.
6.	192 PAGES (4 LINED) NOTEBOOK	1 No.
7.	192 PAGES (5 LINED) NOTEBOOK	1 No.
8.	GLAZED PAPER (ASSORTED) (RED- 2 NOS., LEMON YELLOW, PINK, LIGHT BLUE, DARK GREEN, PURPLE, LIGHT GREEN, BROWN, ORANGE, SILVER & GOLDEN – 1 EACH)	10 Nos.
9.	COVER SET	1No.
10.	PENCILS	6 Nos.
11.	ERASERS	2 Nos.
12.	CLAY (PLASTICINE) “KORES”	1 No.
13.	CHART PAPER: (A) WHITE (B) BLACK	2 Nos. 1 No.
14.	CRAYONS (12 COLOURS)	3 Nos.
15.	SLATE	1 No.
16.	BRUSH NO.12	1 No.
17.	FEVICOL 50 GMS (JAR)	1 No.
18.	BAG/SATCHEL (SMALL)	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

PREP

TEXTBOOKS :

S.No.	Title	Publisher
1.	MADHUBAN NEW EXPLORATIONS ENGLISH (PRIMER)	MADHUBAN EDUCATIONAL BOOKS
2.	HINDI BHASHA BHARTI	GLOBAL TEXT BOOKS
3.	PLUS IV SERIES SULEKH MALA	PRACHI INDIA PVT. LIMITED
4.	VIKAS BOOK OF PLAY AND LEARN	NAVNEET PUBLICATIONS (INDIA) LIMITED
5.	HOW TO DRAW & COLOUR – 1	MADHUBUN EDUCATIONAL BOOKS
6.	THE MOVING FINGER WRITES 1	HEEMANSHU PUBLICATIONS
7.	CREATION PART - "ZERO"	MOHIT PUBLISHERS & EDUCATIONAL AIDS
8.	LEARNING COMPOSITE MATHS (PRIMER)	PITAMBAR PUBLISHING CO.PVT. LTD.
9.	SAY AND SING PART-II (WORKBOOK)	HAR-ANAND PUBLICATIONS PVT. LTD.
10.	ACTIVITY BOOK – B	DPS BHILAI

STATIONERY:

1.	96 PAGES (4 LINED) NOTEBOOK	4 Nos.
2.	96 PAGES (5 LINED) NOTEBOOK	4 Nos.
3.	96 PAGES (SQUARE LINE) NOTEBOOK	3 Nos.
4.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	3 Nos.
5.	192 PAGES COMBINED NOTEBOOK	1 No.
6.	50 PAGES DRAWING NOTEBOOK	1 No.
7.	COVER SET	1 No.
8.	PENCILS	6 Nos.
9.	ERASERS	6 Nos.
10.	GLAZED PAPER (ASSORTED) (ORANGE, DARK GREEN, PINK, RED, YELLOW, GOLDEN, SILVER, BROWN AND BLUE (1 EACH))	4 Nos.
11.	CRAYONS (12 COLOURS)	1 No.
12.	SMALL RULER 6"	1 No.
13.	WHITE CHART PAPER	3 Nos.
14.	FEVICOL 30 GMS	1 No.
15.	SACHEL/BAG (MEDIUM SIZE)	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

CLASS – I

TEXTBOOKS :

S.No.	Title	Publisher
1.	MARIGOLD BOOK ONE	NCERT
2.	EVERYDAY ENGLISH GRAMMAR AND COMPOSITION 1	VIVA EDUCATION.
3.	THE MOVING FINGER WRITES 2	HEEMANSHU PUBLICATIONS
4.	THE MOVING FINGER WRITES 3	HEEMANSHU PUBLICATIONS
5.	RIMJHIM BHAG-1	NCERT
6.	EXPLORING MATHEMATICS – I <i>A textbook of mathematics for class-I</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
7.	HELLO, EARTH! CLASS 1: A COURSE ON ENVIRONMENTAL STUDIES	OXFORD UNIVERSITY PRESS
8.	MY PROJECT BOOK	NAVNEET PUBLICATIONS (INDIA) LIMITED
9.	GENERAL KNOWLEDGE UPDATE CLASS 1	CORDOVA PUBLICATIONS PVT. LTD.
10.	CYBER TOOLS-1	KIPS LEARNING PVT. LTD.
11.	CREATION PART-I	MOHIT PUBLISHERS & EDUCATIONAL AIDS
12.	HOW TO DRAW & COLOUR – 2	MADHUBUN EDUCATIONAL BOOKS
13.	NEW AGE INTERNATIONAL WEBSTER'S SCHOOL DICTIONARY FOR CLASS ONE (SECOND EDITION)	NEW AGE INTERNATIONAL PUBLISHERS
14.	ACTIVITY BOOK – 1	DPS BHILAI

STATIONERY:

1.	96 PAGES (4 LINED) NOTEBOOK	5 Nos.
2.	96 PAGES (4 LINED INTERLEAF) NOTEBOOK	1 No.
3.	96 PAGES (5 LINED) NOTEBOOK	3 Nos.
4.	96 PAGES (SQUARE LINED) NOTEBOOK	3 Nos.
5.	96 PAGES (SINGLE LINED) NOTEBOOK	1 No.
6.	96 PAGES PRACTICAL NOTEBOOK	1 No.
7.	192 PAGES (COMBINED) NOTEBOOK	3 Nos.
8.	192 PAGES (4 LINED INTERLEAF) NOTEBOOK	1 No.
9.	50 PAGES DRAWING NOTEBOOK	2 Nos.
10.	COVER SET	1 No.
11.	PENCILS	10 Nos.
12.	ERASER	6 Nos.
13.	CRAYONS (12 COLOURS)	1 No.
14.	FEVICOL 30 GMS	1 No.
15.	SACHEL/BAG (MEDIUM SIZE)	1 No.
16.	CHART PAPER (WHITE)	5 Nos.

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(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

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CLASS - II

TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK TWO	NCERT
2.	EVERYDAY ENGLISH GRAMMAR AND COMPOSITION 2	VIVA EDUCATION.
3.	CLASSIC LITERATURE FOR CHILDREN PANCHATANTRA-2	NAVNEET PUBLICATIONS (INDIA) LTD.
4.	THE MOVING FINGER WRITES 4	HEEMANSHU PUBLICATIONS
5.	RIMJHIM BHAG 2	NCERT
6.	VYAKARAN LATIKA- 2	MADHUBUN EDUCATIONAL BOOKS
7.	GYANSUDHA BHAG 2	PITAMBER PUBLISHING CO. PVT. LTD.
8.	EXPLORING MATHEMATICS – II <i>A textbook of mathematics for class-II</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
9.	HELLO, EARTH! CLASS 2: A COURSE ON ENVIRONMENTAL STUDIES	OXFORD UNIVERSITY PRESS
10.	NEW GENERAL KNOWLEDGE UPDATE CLASS 2	CORDOVA PUBLICATIONS PVT.LTD.
11.	CYBER TOOLS-2	KIPS LEARNING PVT. LTD.
12.	PRACHI MASTER STROKE – 2	PRACHI (INDIA) PVT. LTD.

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	3 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	96 PAGES (4 LINED) NOTEBOOK	1 No.
4.	96 PAGES (5 LINED) NOTEBOOK	2 No.
5.	96 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
6.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
7.	192 PAGES (4 LINED) NOTEBOOK	1 No.
8.	192 PAGES (5 LINED) NOTEBOOK	1 No.
9.	192 PAGES (SQUARE LINE) NOTEBOOK	2 Nos.
10.	50 PAGES DRAWING NOTEBOOK	2 Nos.
11.	96 PAGES PRACTICAL NOTEBOOK	1 No.
12.	COVER SET	1 No.
13.	FEVICOL 30 GMS	1 No.

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CLASS - III

TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK THREE	NCERT
2.	EVERYDAY ENGLISH GRAMMAR AND COMPOSITION 3	VIVA EDUCATION.
3.	EARTHQUAKE RUSKIN BOND	PENGUIN BOOKS INDIA PVT. LTD.
4.	THE MOVING FINGER WRITES 5	HEEMANSHU PUBLICATIONS
5.	RIMJHIM BHAG-3 (NEW EDITION)	NCERT
6.	MOHIT VYAKARAN VYAVAHAR BHAG-1	MOHIT PUBLISHERS & EDUCATIONAL AIDS
7.	GYANSUDHA BHAG - 3	PITAMBER PUBLISHING CO. PVT. LTD.
8.	EXPLORING MATHEMATICS – III <i>A textbook of mathematics for class-III</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
9.	SCIENCE NOW 3 REVISED EDITION	COLLINS
10.	EMPOWERING SOCIAL STUDIES BOOK-III	PITAMBAR PUBLISHING CO. PVT. LTD.
11.	NEW GENERAL KNOWLEDGE UPDATE CLASS 3	CORDOVA PUBLICATIONS PVT. LTD.
12.	CYBER TOOLS-3	KIPS LEARNING PVT. LTD.
13.	PRACHI MASTER STROKE-3	PRACHI (INDIA) PVT. LTD.
14.	OXFORD SCHOOL ATLAS	OXFORD UNIVERSITY PRESS
15.	THE LITTLE OXFORD ENGLISH DICTIONARY	OXFORD UNIVERSITY PRESS

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	4 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	96 PAGES SQUARE LINE NOTEBOOK	2 Nos.
4.	192 PAGES SINGLE LINE NOTEBOOK	3 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
6.	192 PAGES SQUARE LINE NOTEBOOK	2 Nos.
7.	50 PAGES DRAWING NOTEBOOK	2 Nos.
8.	96 PAGES PRACTICAL NOTEBOOK – MATHS	1 No.
9.	PRACTICAL FILE – SCIENCE	1 No.
10.	OUTLINE MAP OF INDIA (POLITICAL) A4 SIZE (CAPITALS & STATES MARKED)	5 Nos.
11.	OUTLINE MAP OF INDIA (PHYSICAL) A4 SIZE (BORDER OF NEIGHBOURING COUNTRIES MARKED)	5 Nos.
12.	COVER SET	1 No.
13.	FEVICOL 30GMS (TUBE)	1 No.

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CLASS - IV

TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK FOUR	NCERT
2.	EVERYDAY ENGLISH GRAMMAR AND COMPOSITION 4	VIVA EDUCATION.
3.	THE HIDDEN POOL	THE STUDENTS' STORES
4.	THE MOVING FINGER WRITES 6	HEEMANSHU PUBLICATIONS
5.	RIMJHIM BHAG-4	NCERT
6.	MOHIT VYAKARAN VYAVAHAR BHAG-2	MOHIT PUBLISHERS & EDUCATIONAL AIDS
7.	GYANSUDHA BHAG-4	PITAMBER PUBLISHING CO. PVT. LTD.
8.	EXPLORING MATHEMATICS – IV <i>A textbook of mathematics for class-IV</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
9.	SCIENCE NOW 4 REVISED EDITION	COLLINS
10.	EMPOWERING SOCIAL STUDIES BOOK–IV	PITAMBAR PUBLISHING CO. PVT. LTD.
11.	NEW GENERAL KNOWLEDGE UPDATE CLASS-4	CORDOVA PUBLICATIONS PVT. LTD.
12.	CYBER TOOLS-4	KIPS LEARNING PVT. LTD.
13.	PRACHI MASTER STROKE – 4	PRACHI (INDIA) PVT. LTD.

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	5 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	192 PAGES SINGLE LINE NOTEBOOK	5 Nos.
4.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
5.	50 PAGES DRAWING NOTEBOOK	2 Nos.
6.	OUTLINE MAP OF INDIA (PHYSICAL) A-4 SIZE	5 Nos.
7.	OUTLINE MAP OF INDIA (POLITICAL) A-4 SIZE (STATE WITH CAPITALS MARKED)	5 Nos.
8.	COVER SET	1 No.
9.	FEVICOL 30GMS (TUBE)	1 No.

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CLASS - V

TEXTBOOKS:

S.No.	Title	Publisher
1.	MARIGOLD BOOK FIVE	NCERT
2.	EVERYDAY ENGLISH GRAMMAR AND COMPOSITION 5	VIVA EDUCATION.
3.	THE ADVENTURES OF DON QUIXOTE	S. CHAND & COMPANY LTD.
4.	RIMJHIM BHAG-5	NCERT
5.	MOHIT VYAKARAN VYAVAHAR BHAG-3	MOHIT PUBLISHERS & EDUCATIONAL AIDS
6.	GYANSUDHA BHAG-5	PITAMBER PUBLISHING CO. PVT. LTD.
7.	EXPLORING MATHEMATICS – V <i>A textbook of mathematics for class-V</i>	WHITE BEACON PUBLICATIONS PVT. LTD.
8.	SCIENCE NOW 5 REVISED EDITION	COLLINS
9.	EMPOWERING SOCIAL STUDIES BOOK – V	PITAMBAR PUBLISHING CO. PVT. LTD.
10.	NEW GENERAL KNOWLEDGE UPDATE CLASS 5	CORDOVA PUBLICATIONS PVT. LTD.
11.	CYBER TOOLS-5	KIPS LEARNING PVT. LTD.
12.	PRACHI MASTER STROKE – 5	PRACHI (INDIA) PVT. LTD.

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	8 Nos.
2.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
3.	192 PAGES SINGLE LINE NOTEBOOK	5 Nos.
4.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
5.	50 PAGES DRAWING NOTEBOOK	2 Nos.
6.	OUTLINE MAP OF THE WORLD (PHYSICAL) A - 4 SIZE	10 Nos.
7.	COVER SET	1 No.
8.	FEVICOL 30GMS (TUBE)	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

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CLASS - VI

TEXTBOOKS:

S.No.	Title	Publisher
1.	HONEYSUCKLE	NCERT
2.	GRAMMAR MAGIC-6	MADHUBUN EDUCATIONAL BOOKS
3.	ARABIAN NIGHTS	MACMILLAN PUBLISHERS INDIA LTD.
4.	VASANT BHAG-1	NCERT
5.	MOHIT VYAKARAN VYAVAHAR BHAG-4	MOHIT PUBLISHERS & EDUCATIONAL AIDS
6.	LEARNING COMPOSITE MATHEMATICS VI	PITAMBAR PUBLISHING CO. PVT. LTD.
7.	SCIENCE TEXTBOOK FOR CLASS-VI	NCERT
8.	(A) HISTORY: OUR PAST PART-I	NCERT
	(B) CIVICS: SOCIAL & POLITICAL LIFE PART-I	NCERT
	(C) GEOGRAPHY: THE EARTH - OUR HABITAT PART-I	NCERT
9.	OXFORD SCHOOL ATLAS	OXFORD UNIVERSITY PRESS
10.	TOUCHPAD (Plus Ver 3.0) <i>Computer Science Textbook for class-VI</i>	ORANGE PUBLICATION PVT. LTD.
11.	RUCHIRA PRATHMO BHAGAH	NCERT
12.	GENERAL KNOWLEDGE UPDATE CLASS 6	CORDOVA PUBLICATIONS PVT. LTD.
13.	(LITTLE OXFORD DICTIONARY)	OXFORD UNIVERSITY PRESS

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES PRACTICAL NOTEBOOK	2 Nos.
6.	48 PAGES INTERLEAF PROJECT FILE – MATHS	1 No.
7.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
9.	COVER SET	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

CLASS - VII

TEXTBOOKS:

S.No.	Title	Publisher
1.	HONEYCOMB	NCERT
2.	GRAMMAR MAGIC	MADHUBUN EDUCATIONAL BOOKS
3.	THE BEST OF O HENRY (ORIENT LONGMAN)	ORIENT BLACKSWAN
4.	VASANT BHAG-2	NCERT
5.	VYAKARAN PUSHPI-8	BLUE PRINT EDUCATION
6.	LEARNING COMPOSITE MATHEMATICS-VII	PITAMBAR PUBLISHING CO.PVT.LTD.
7.	SCIENCE TEXTBOOK FOR CLASS-VII	NCERT
8.	(A) HISTORY: OUR PAST PART-II	NCERT
	(B) CIVICS: SOCIAL & POLITICAL LIFE PART-II	NCERT
	(C) GEOGRAPHY: OUR ENVIRONMENT PART-II	NCERT
9.	A) RUCHIRA DWITIYA BHAGAH (NEW EDITION)	NCERT
	B) SANSKRIT VYAKARAN MANIKA - 8	AVICHAL PUBLISHING COMPANY
10.	GENERAL KNOWLEDGE UPDATE CLASS 7	CORDOVA PUBLICATIONS PVT. LTD.
11.	TOUCHPAD (Plus Ver 3.0) <i>Computer Science Textbook for class-VII</i>	ORANGE PUBLICATION PVT. LTD.
12.	LITTLE OXFORD DICTIONARY	OXFORD UNIVERSITY PRESS

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	2 Nos.
6.	COVER SET	1 No.
7.	192 PAGES PRACTICAL NOTEBOOK	1 No.
8.	A) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	B) 24 PAGES ART FILE	1 No.
9.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

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CLASS - VIII

TEXTBOOKS:

S.No.	Title	Publisher
1.	HONEYDEW	NCERT
2.	GRAMMAR MAGIC	MADHUBUN EDUCATIONAL BOOKS
3.	TALES FROM SHAKESPEARE PART-II	MADHUBUN EDUCATIONAL BOOKS
4.	ENGLISH GRAMMAR BY WREN & MARTIN	S. CHAND & COMPANY LTD.
5.	VASANT BHAG-III	NCERT
6.	VYAKARAN PUSH-8*	BLUE PRINT EDUCATION
7.	LEARNING COMPOSITE MATHEMATICS - VIII	PITAMBAR PUBLISHING CO.PVT.LTD.
8.	SCIENCE TEXTBOOK FOR CLASS VIII	NCERT
9.	(A) HISTORY – OUR PASTS – III (PART-1)	NCERT
	(B) HISTORY – OUR PASTS – III (PART-2)	NCERT
	(C) CIVICS – SOCIAL & POLITICAL LIFE – III	NCERT
	(D) GEOGRAPHY – RESOURCES & DEVELOPMENT	NCERT
10.	A) RUCHIRA TRITIYA BHAGAH	NCERT
	B) SANSKRIT VYAKARAN MANIKA – 8	AVICHAL PUBLISHING COMPANY
11.	GENERAL KNOWLEDGE UPDATE CLASS 8	CORDOVA PUBLICATIONS PVT. LTD.
12.	TOUCHPAD (Plus Ver 3.0) <i>Computer Science Textbook for class-VIII</i>	ORANGE PUBLICATION PVT. LTD.
13.	LITTLE OXFORD DICTIONARY	OXFORD UNIVERSITY PRESS

***Book of Class-VII to be used**

STATIONERY:

1.	96 PAGES SINGLE LINE NOTEBOOK	9 Nos.
2.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
3.	96 PAGES SINGLE LINE INTERLEAF NOTEBOOK	1 No.
4.	192 PAGES SINGLE LINE NOTEBOOK	12 Nos.
5.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
6.	96 PAGES SINGLE LINE PRACTICAL NOTEBOOK	1 No.
7.	a) 50 PAGES DRAWING NOTEBOOK	1 No.
	OR	
	b) 24 PAGES ART FILE	1 No.
8.	ARTICA CAMEL POSTER COLOURS 6 SHADES	1 No.
9.	COVER SET	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

CLASS - IX

TEXTBOOKS:

S.No.	Title	Publisher
1.	BEEHIVE – TEXT BOOK IN ENGLISH FOR CLASS IX	NCERT
2.	MOMENTS – SUPPLEMENTARY READER IN ENGLISH FOR CLASS IX	NCERT
3.	WORDS AND EXPRESSIONS – 1- WORK BOOK IN ENGLISH FOR CLASS IX	NCERT
4.	(A) SPARSH BHAG-I, B-COURSE (B) SANCHAYAN BHAG-I, B-COURSE (C) VYAKARAN PRAVESH 9-10, COURSE B	NCERT NCERT FULLMARKS PVT. LTD.
5.	(I) SHEMUSHI PRATHMO BHAGAH (II) ABHYASWAN BHAV (III) VYAKARAN VEETHIH (9-10)	NCERT NCERT NCERT
6.	(A) MATHEMATICS TEXTBOOK FOR CLASS-IX (B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-IX	NCERT CBSE
7.	(A) SCIENCE TEXTBOOK FOR CLASS-IX (B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE - CLASS IX	NCERT CBSE
8.	(A) HISTORY: INDIA AND THE CONTEMPORARY WORLD I (B) CIVICS: DEMOCRATIC POLITICS I (C) GEOGRAPHY: CONTEMPORARY INDIA I (D) ECONOMICS: TEXTBOOK IN ECONOMICS FOR CLASS IX (E) TOGETHER TOWARDS A SAFER INDIA - II (A TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS IX)	NCERT NCERT NCERT NCERT CBSE
9.	GENERAL KNOWLEDGE VOLUME-I	FRANK BROS. & CO. PVT. LTD.
10.	BOOK FOR ARTIFICIAL INTELLIGENCE CODE (417)	KIPS LEARNING PVT. LTD.

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK (SCIENCE)	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE - MATHS	1 No.
7.	ART FILE WITH 12 SHEETS OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

CLASS - X

S.No.	Title	Publisher
1.	FIRST FLIGHT- TEXT FOR CLASS X	NCERT
2.	FOOTPRINTS WITHOUT FEET- SUPPLEMENTARY READER FOR CLASS X	NCERT
3.	(A) SPARSH BHAG-II, B-COURSE	NCERT
	(B) SANCHAYAN BHAG-II, B-COURSE	NCERT
	(C) VYAKARAN PRAVESH 9-10, COURSE B*	FULLMARKS PVT. LTD.
4.	(I) SHEMUSHI DWITIYA BHAGAH	NCERT
	(II) ABHYASWAN BHAV	NCERT
	(III) VYAKARAN VEETHIH	NCERT
5.	(A) SCIENCE TEXTBOOK FOR CLASS-X	NCERT
	(B) ASSESSMENT OF PRACTICAL SKILLS IN SCIENCE – CLASS X	CBSE
6.	(A) MATHEMATICS TEXTBOOK FOR CLASS-X	NCERT
	(B) GUIDELINES FOR MATHEMATICS LABORATORY IN SCHOOLS CLASS-X	CBSE
7.	A) HISTORY: INDIA AND THE CONTEMPORARY WORLD II	NCERT
	B) CIVICS: DEMOCRATIC POLITICS II	NCERT
	C) GEOGRAPHY: CONTEMPORARY INDIA II	NCERT
	D) ECONOMICS: UNDERSTANDING ECONOMIC DEVELOPMENT FOR CLASS X	NCERT
	E) TOGETHER TOWARDS A SAFER INDIA – III (OPTIONAL) (A TEXTBOOK FOR DISASTER MANAGEMENT FOR CLASS-X) (NEW EDITION)	CBSE
8.	BOOK FOR ARTIFICIAL INTELLIGENCE CODE (417) Class-X	KIPS LEARNING PVT. LTD.

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES SINGLE LINE NOTEBOOK	19 Nos.
3.	192 PAGES SINGLE LINE INTERLEAF NOTEBOOK	3 Nos.
4.	192 PAGES PRACTICAL NOTEBOOK (GEOG.)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK	1 No.
6.	48 PAGES INTERLEAF PROJECT FILE (MATHS)	1 No.
7.	ART FILE WITH 12 SHADES OF CARTRIDGE PAPER OF 100 GSM	1 No.
8.	CAMEL ARTIST WATER COLOUR TUBES	1 No.
9.	COVER SET	1 No.

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(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

CLASS - XI

TEXTBOOKS:

S.No.	Title	Publisher
1.	HORNBILL – TEXTBOOK IN ENGLISH FOR CLASS XI (CORE ENGLISH)	NCERT
2.	SNAPSHOTS – SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE)	NCERT
3.	MATHEMATICS - TEXTBOOK FOR CLASS XI	NCERT
4.	PHYSICS TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
5.	CHEMISTRY TEXTBOOK FOR CLASS-XI (PART I & II)	NCERT
6.	BIOLOGY TEXTBOOK FOR CLASS-XI (NEW EDITION)	NCERT
7.	A TEXTBOOK OF BIO TECHNOLOGY CLASS-XI	CBSE
8.	A LABORATORY MANUAL OF BIOTECHNOLOGY CLASS-XI	CBSE
9.	INFORMATICS PRACTICES WITH PYTHON BY SUMITA ARORA	DHANPAT RAI & CO.
10.	COMPUTER SCIENCE WITH PYTHON TEXTBOOK XI BY SUMITA ARORA	DHANPAT RAI & CO.
11.	ENGINEERING GRAPHICS FOR CLASS XI	CBSE
12.	FINANCIAL ACCOUNTING TEXTBOOK FOR CLASS XI	NCERT
13.	BUSINESS STUDIES TEXTBOOK FOR CLASS-XI	NCERT
14.	INTRODUCTION TO STATISTICS FOR CLASS-XI	NCERT
15.	MICRO ECONOMICS TEXTBOOK FOR CLASS-XI	NCERT
16.	HUMAN ECOLOGY AND FAMILY SCIENCES PART-I & PART-II FOR CLASS XI	NCERT
17.	HEALTH AND PHYSICAL EDUCATION-XI	CBSE
18.	FUNDAMENTALS OF PHYSICAL GEOGRAPHY TEXTBOOK FOR CLASS-XI (REVISED EDITION) - SEMESTER-I	NCERT
19.	INDIA PHYSICAL ENVIRONMENT SEMESTER-II	NCERT

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12" x 7.5" (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES REGISTER	12 Nos.
3.	192 PAGES PRACTICAL NOTEBOOK WITH 8 GRAPH PAPERS (FOR PHYSICS)	1 No.
4.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.Sc/IP AND CHEMISTRY)	2 Nos.
5.	192 PAGES REGISTER	2 Nos.
6.	COVER SET	1 No.

DELHI PUBLIC SCHOOL, RISALI SECTOR, BHILAI (C.G.)

(LIST OF TEXTBOOKS & STATIONERY : 2021-22)

ALL THE TEXTBOOKS MUST BE OF LATEST EDITION

CLASS - XII

S.No.	Title	Publisher
1.	FLAMINGO – TEXTBOOK FOR CLASS XII (CORE COURSE)	NCERT
2.	VISTAS – SUPPLEMENTARY READER FOR CLASS XII (CORE COURSE)	NCERT
3.	MATHEMATICS –TEXT BOOK FOR CLASS XII (PART I & II)	NCERT
4.	PHYSICS TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
5.	CHEMISTRY TEXTBOOK FOR CLASS-XII (PART I & II)	NCERT
6.	BIOLOGY TEXTBOOK CLASS-XII (NEW EDITION)	NCERT
7.	COMPUTER SCIENCE PYTHON TEXTBOOK OF CLASS XII BY SUMITA ARORA	DHANPAT RAI & CO.
8.	INFORMATICS PRACTICES (PYTHON) SUMITA ARORA	DHANPAT RAI & CO.
9.	ENGINEERING GRAPHICS FOR CLASS XII	CBSE
10.	PARTNERSHIP AND COMPANY ACCOUNTS FOR CLASS-XII	NCERT
11.	ANALYSIS OF FINANCIAL STATEMENTS	NCERT
12.	BUSINESS STUDIES PART-I & II	NCERT
13.	INDIAN ECONOMIC DEVELOPMENT	NCERT
14.	INTRODUCTORY MACRO ECONOMICS	NCERT
15.	HUMAN ECOLOGY AND FAMILY SCIENCES PART-I & PART-II FOR CLASS XII	NCERT
16.	HEALTH AND PHYSICAL EDUCATION-XII	CBSE
17.	(I) FUNDAMENTALS OF HUMAN GEOGRAPHY - XII	NCERT
	(II) INDIA: PEOPLE AND ECONOMY - XII	NCERT

STATIONERY:

1.	LOOSE SHEETS FOR MONDAY TEST SIZE: 12” x 7.5” (RULED SHEET)	1 set of 20 sheets
2.	192 PAGES REGISTER	12 Nos.
3.	COVER SET	1 No.
4.	192 PAGES PRACTICAL NOTEBOOK WITH 8 GRAPH PAPERS (FOR PHYSICS)	1 No.
5.	192 PAGES PRACTICAL NOTEBOOK WITHOUT GRAPH PAPERS (FOR BIOLOGY/C.Sc./IP AND CHEMISTRY)	2 Nos.